Written by Philip Incao, MD

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The birth of western science was also the birth of a freer and more individualized human thinking. Galileo was a pioneer fighting for the freedom to think about reality in a way that respected no outer authority but respected only the truth as he saw it. He stood for the inviolable right of the scientist to follow ones own conscience, free from outside pressure. This fresh, young, scientific paradigm represented by Galileo matured over the next few centuries. It became well-established and institutionalized, and now has become entrenched and very powerful. Now the free spirits in science are again having a hard time. Their freedom to call it as they see it is again being curtailed; their academic freedom is threatened. And of course, today it is not the church which threatens freedom of thought in science, iled; the system that institutionalized science has become which stifles individual freedom and creativity. Most Americans today believe that a scientist is free to pursue the truth as she or he sees it, free from any influence whatsoever. This is sadly not the case.

History is repeating itself. The corruption, ilmmorality and tyranny of the church that fueled the Reformation in the 16th century are now happening in institutionalized and commercialized science and medicine. These are symptoms of a terminal illness in a paradigm that has already made its greatest contributions to the evolution of humanity, and is now too old and inflexible to adapt to the changing consciousness of the 21st century.

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